JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Coast ministers, families enjoy break

21, 2006 Vol. 130 No. 37

MISSISSIPPI

MADISON, Ms. (Special and local reports) — The southeastern United States is into hurricane season again, but much of the Mississippi Gulf Coast is still trapped in last year's season. Even though the wind and rain are gone, Katrina is a still a stressful presence with which to be reckoned for Mississippi Baptist ministers and their families along the Coast.

Those ministers and their families affected by the monster storm got a break from the clean up, construction, ministry, and fatigue on Sept. 1-3, at a Labor Day weekend retreat in Madison sponsored by the Mississippi Baptist Convention Board (MBCB) and LifeWay Christian Resources of the Southern Baptist Convention. Broadmoor Church in Madison hosted and supported the event.

The event was given to the families cost-free as a way of saying, "We know you need a break and we want to offer that to you. Let us take care of you for a few days," said Steve Stone, MBCB associate executive director for church growth.

tive director for church growth.

Weekend activities included a
family-oriented dinner theater at
Broadmoor Church on the
evening of September 1 featuring
Mayberry Ministries; conferencing and personalized counseling
opportunites at Broadmoor during the day on September 2; and
tickets to the M-Braves baseball
game that evening at Trustmark
Park in Pearl. Weekend hotel
accommodations were also free
to the families.

Jim Futral, MBCB executive director, welcomed the 60 families (170 people) to the retreat. Futral said even though a year has gone by since Katrina, the storm is still a reality for those on the Gulf Coast. "It just keeps on going," he said. "You've heard that you take two steps forward and one step back? Well, with us it's been more like two steps forward and a step and a half back. Progress is slow."

Barney Self, LeaderCare counselor in LifeWay's pastoral ministries area, encouraged the group, calling the weekend a "Katrina celebration of recovery."

"I love how this shared tragedy of Katrina is like the story of Mary, Martha, and Lazarus," Self said. "They were sad and Jesus wept. That's so powerful. He wept with them; He sobbed with them. Even though God knows it's going to be OK, He still joins with us in our hurt and pain. That hasn't changed, and it is going to be



HOLIDAY WEEKEND — Kevin Clifton (back, center), pastor of Bay Vista Church, Biloxi, and his family attended the September 1-3 Labor Day weekend getaway for Gulf Coast ministers and their families at Broadmoor Church, Madison. Joining Clifton for the weekend were wife Julie (back, left) and children (front, from left) Calan, Gunter, Christian, Stefani, and Cheyenne. (Photo by William H. Perkins Jr.)

OK not because of what the state convention will do (and) not because of what LifeWay will do. It's going to be OK because of what God will do for you.

"How do I know you're going to be OK? Because you're here. You're in this room. You know you need a break. You have rested, relaxed, and played. You needed that desperately!"

ed that desperately!"

Joe Williams, an FBI chaplain since 1991, has been working on contract with the North American Mission Board for the past 16 months — the last 12 of which he has spent working in Mississippi and assisting people impacted by Katrina.

Williams said ministry

Williams said ministry fatigue is a fact. He defined ministry fatigue as what occurs when the care providers absorb the grief and emotional stress of those they relate to and become exhausted and overwhelmed.

"The idea of ministry fatigue is very closely associated with the term 'burnout,'" Williams said. "Ministry fatigue is a form of burnout, but is more focused on the results of overload of providing care to others. Ministry fatigue results from absorbing and the transference of grief, sorrow, depression, and distress from those to whom we provide ministry."

Using a sponge and a bowl of water as visual aids, Williams told the ministers, "You are the sponge."

He dipped the sponge into the water, a little at a time, until finally the sponge was saturated and began to drip. "Those drips are anger and frustration," he said, "and you know who you drip on — not the people you're helping. No, you drip on your family. About every two weeks, you need to have your sponge wrung out. You can do that by taking time to talk to someone, spending time with your wife and family, and just taking a break."

and just taking a break."

Williams said people often ask him when things will get back to normal. He said when he is asked that question, he remembers what a pastor's wife once told him: "Normal is just a setting on a clothes dryer!"

"That's true," he said.
"Normal will never be the same again. You now have a new normal."

Kevin Clifton, pastor of Bay Vista Church, Biloxi, attended the weekend with his wife Julie and their six children: Calan, Christian, Stefani, Gunter, Cheyenne, and Kevin III. Like virtually all Mississippi Baptist churches along the Coast, Bay Vista Church has been deeply involved in responding to the needs of Katrina victims throughout the past year.

"The whole weekend was appreciated year and attended to the needs of the needs of Katrina victims throughout the past year.

"The whole weekend was very well organized. You could sense that everyone went all out to see that the pastors and our families were ministered to," Kevin Clifton said. "A lot of times we read in the Bible how 'one refreshes another,' and that's what the weekend was for us. It was a great time for my family — a class act of ministry for all involved.

"More than anything else, to

"More than anything else, to be 'loved on' was so important. That personal touch was very meaningful. To get a hug, a handshake, to be able to look in someone's eyes and know they cared was so affirming. The convention board, Broadmoor, and LifeWay really reached out to us.

"It was all sort of overwhelming. Every time you turned around, there was something else for us."

something else for us."

Grady Ross is pastor of West Gulfport Church. He and his wife Veronica and their three boys came to the conference for time away from the relentless struggle of working on their church and ministering to people still in need.

"We're close to the beach; not right on it, but just across Highway 10. The storm surge didn't get the church, but the wind blew off the shingles and part of the roof, so we were ruined by water damage. Everything was soaked. We've repaired a lot of the church, but there is still a lot to do."

Ross said the help he has received from other churches across the country has been a true blessing. "We've had churches from California, Colorado, Kentucky, and Alabama come to work with us and send us monthly offerings. Three churches adopted us to receive their VBS offering this year. It's been incredible — so much generosity."

West Gulfport Church is a ministry point for a lot of the people in the area. They distribute food clothes and furniture, as well as offering counseling to those who need it.

Ross is making a healthy recovery by focusing on a positive ministry, as is one of his church members. "Miss Sadie is 81 and helps with all the distribution," Ross said, "and let me tell you, she keeps up with me! Once, when we'd been working real hard, I decided to let her take some time off, and she let me know she didn't need it."

Veronica Ross called the weekend "a real gift" to her family. "We've all worked non-stop since Katrina. The older boys have really had fun getting away. It's been good for all of us. We needed this."



EDITOR'S **NOTEBOOK**

Our Mississippi legacy

"Prayer was led by Miss Lackey."

hus reads the first mention of Margaret McRae Lackey in the annals the Mississippi Woman's

Missionary Union (WMU).

How eminently appropriate. The mother of Mississippi Baptists' season of prayer for state missions, who served as state

WMU corresponding secretary from 1912-1930, had a reputation for first bathing everything in prayer before setting off to do the Lord's work around her beloved

Sisters, we have done passing well this year. But oh, the untouched multitude of Baptist women and children in Mississippi today whose souls are crying silently yet know not for what they are crying," she wrote in her annu-al report to WMU members in 1917 the year after she began the season of prayer for state missions. The timelessness of that 1917

message cannot be minimized.

"Beloved, figures, however high-sounding they may be are mere skeletons in the valley of dry bones unless there is breathed into

dry bones unless there is breathed into them a spirituality that makes them living, breathing realities," she wrote.

Almost 90 years later, as Mississippi Baptists reach for ever greater heights of giving to the work of the Lord — including another record-setting proposed Mississippi Cooperative Program budget for next year — we would do well to remember her exhortation to reach the lost in Mississippi.

So profound was Margaret Lackey's impact on state missions in her lifetime that the offering was named in her honor

that the offering was named in her honor in 1935. Could she have foreseen the modern-day magnitude of that which she

began so long ago?

The 2006 goal for the Margaret Lackey
State Missions Offering is two million dollars

— money urgently needed to fund so many
of our most important Mississippi Baptist
ministries, such as church planting, criminal
justice ministries, missions mobilization,
Camp Garaywa Central Hills Retreat disas-

Camp Garaywa, Central Hills Retreat, disaster relief, and literacy programs.

It seems Mississippi Baptists today believe as strongly in state missions as ever. We long ago agreed among ourselves that we should not overlook our own backyard as we seek to be a part of providing every-one in the world with the saving knowledge

of Jesus Christ. That's something Margaret Lackey understood nearly a century ago. In 1946, long retired and 88 years of age, she penned this earnest prayer for state missions:

This week of prayer,
we dedicate, dear Lord,
To those whom thou hast honored
in thy Word,
As choicest objects
of thy love and care;
As foremest subjects As foremost subjects of our daily prayer. Some are so little, Lord, and some so mild, Some lack sweet comfort of a living God.

We've never taught them much of "staff and rod,"

But all belong to thee, for special care. And hence we bring them on this week of prayer.

We owe it to the faithful who came before us, and all those who will come after us, to continue building our Mississippi legacy. The Margaret Lackey State Mission Offering is an excellent way to do just that.



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State Evangelism Church Planting Cross Cultural Ministries Criminal Justice Ministries College and University Outreach **Associational Mission Projects**

Missions Mobilization Volunteer Missionary Assistance

\$715,000 Retreat Ministries \$400,000 Camp Garaywa **Central Hills** \$50,000

\$25,000

\$500,000

Human Needs Disaster Relief **Pastoral Benevol** Christian Women's Job Corps

\$335,000 \$115,000 \$25,000 \$15,000 \$25,000

\$670,000

\$335,000

ANSAS CITY, Kan. (BP) Due to my trade, I read a lot of biographies on the stars. Like many others, I'm fascinated by Hollywood's constellation. People like Bogey and Sinatra and John Wayne have captured the imagination of many a film watcher for many a decade, including me.

These people seem bigger than life. Some, like Errol Flynn or Marilyn Monroe, were exquisite. Others were gifted with almost everything from looks to talent to long-

lasting fame. Remember Dean Martin? At his height of coolness, the hand-some crooner had conquered nightclubs, radio, TV, and movies. He occasionally wowed critics with performances in films such as The Young Lions, Rio

Bravo, and Some Came Running. Dean Martin's easygoing manner made it difficult to associate him with everyday problems the rest of us mere mortals must endure. The truth, however, is that even Dean Martin had his trials and tribulations - and because his career always took precedence, his family (seven kids and three ex-wives) suffered added ordeals.

In latter years, poor health took its toll on the once greatlooking guy. He became frail, **GUEST OPINION:**



Fame, fortune isn't all to life

> By Phil Boatwright previewonline.org

emaciated, like a skeleton of his former self. He suffered from pain and also from heartbreak. His son Dino, a pilot for the California Air National Guard, died in a jet crash. It is reported that Dean never recovered from that loss.

Countless movie stars lost fortunes through bad business ventures or crooked money managers. Dean lost tons of money. So did John Wayne. So did Errol Flynn. So did Jerry Lewis. These were lucky; their tame endured long enough for them to make new fortunes.

Others weren't so lucky. Comedians Abbot and Costello bandleader Herman (showbiz giants in their day) got in trouble with the Internal Revenue Service and spent their remaining years

struggling with finances.

MGM leading lady Lana Turner married seven times and had countless lovers. She searched her whole life for the right man, only to find the right man for the moment.

Marlon Brando, considered by many as the greatest actor ever, lost one child to suicide, while another went to prison for shooting his sister's abusive boyfriend. There was even question of Brando's sanity through much of his life.

Debonair David Niven, perhaps the wittiest actor of his generation, was abandoned by

an unfeeling second wife dur-ing his final years.

I have yet to read a bio of an actor who didn't suffer from turmoil and mental distress at some point in his lifetime (usually at

the end), finding little if any satisfaction from worldly success.

Even the rich, good-looking, and famous are unable to escape problems. No matter how much they obtain, there's just a little more outside their reach. Conclusion: Life is about more than gaining the whole world or even the little cottage with the white picket fence. Life is a fleeting moment in time, an obstacle course filled with mountains and valleys. Each obstacle we face has to do with character development and faith.

Colossians 3:2 says, "Set your minds on things above, not on earthly things." James 1:2-4 says, "Consider it pure joy, my bothers, whenever you face trials of many kinds, because you know that the testing of your faith develops perseverance. Perseverance must finish its work so that you may be mature and complete, not lack-

ing anything."
There are those, even in the Christian community, who associate success with fame or financial abundance. The last line in the film Patton refutes that theo-

ry, "All glory is fleeting."

Just ask a 16-year-old,
"Who's Dean Martin?"

Boatwright's commentary appears courtesy of Baptist Press.

Rainer: LifeWay must 'step out of boat'

GLORIETA, N.M. (BP) — It is time for LifeWay Christian Resources to "step out of the boat" and walk on "blue oceans" for the purpose of increased evangelism, biblical depth, and helping the church's relevancy in today's culture, Thom S. Rainer told trustees Sept. 11 during their semian-nual meeting at the LifeWay Glorieta (N.M) Conference Center.

Rainer, LifeWay's president and CEO, explained that red oceans are where competitors vie for the same customers, bloodying the waters, but blue oceans are found by moving to where competitors are rendered irrelevant. The terms are the ideas of W. Chan Kim and Renée Mauborgne and described in their book, "Blue Ocean Strategies: How Strategies: How to Create Uncontested Market Space and Make Competition Irrelevant.

"LifeWay is a business, but it is more than a business," Rainer said, emphasizing the word "Christian" in

the company's name.

"We begin on the solid rock of Jesus Christ and the authority of Scripture. When we talk about our plans, we don't talk about them in the vacuum of the business world but with the presence of Christ," Rainer said. "If we hear His voice, we've got to get out of the context of the business model and walk in faith.

Rainer cited the Matthew 14 account of Peter walking on water. Speculating as to why the other disciples did not take the same risk, Rainer said he believes there were three reasons: fear of the turbulent water, fear of the unknown and comfort of the known

"I'd rather be Peter who got out of the boat instead of the rest," Rainer said. "Sometimes I think we as Christians live more in fear than we do in faith. The reality is LifeWay is facing some challenges. We can't know the future with the precision God does, but we can walk boldly into that future putting our confidence in Him.'



Rainer named four realities LifeWay is facing that are keeping the organization in 'red oceans":

 the continued decades-old decline in dated literature (primarily Sunday School material)

 the nearly 20% decline in religious trade book industry sales that are creating a challenging market for B&H Publishing

 the highly competitive Christian retailing environment.

· the fact that LifeWay's Glorieta and Ridgecrest conference centers have lost money for eight consecutive years and five consecutive

years, respectively. "Being a Christian resource provider is a business, Rainer said, "I den't like to talk about competition, we've got to do some-

thing different if we are going to be an effective, viable ministry in the future."
Rainer said LifeWay will not abandon its core mission, but the Southern Baptist entity will begin to shift money in its 2007 budget — which begins Oct. 1 — for new initiatives, "making an investment in people ministry initiatives." ment in people, ministry initiatives, research, business development and technology infrastructures." That process has already begun, he said, with the reallocation of some resources over the last three months of the 2006 budget.

The initiatives are designed to posi-tion LifeWay to "leave the boat" and begin walking on the blue oceans, Rainer said, noting that several strategic initiatives already are underway that are

moving the company in that direction.

The church resources division,
Rainer said, is addressing the declining dated materials issues and is developing a number of "exciting opportuni-ties" that will benefit churches. He said LifeWay Christian Stores had a "breakout year" with a proven business model that separates it from competi-tors and that future prospects are encouraging. And he said a new emphasis on youth and young adults at Glorieta could cause a "positive shift" in the conference centers' revenue.

In 2007, LifeWay also will add a business development and acquisi-tions initiative, Rainer said, to find innovative models of growth and to acquire other businesses that share a

compatible theology.

A major technology upgrade will undergird these initiatives, Rainer said, indicating that LifeWay's FPO (funds provided for the bottom line for a nonprofit organization) will be lower in 2007 due to the money invested in the different projects.

We are looking to make an investment in the long-term future of LifeWay," he said, "and to do that we've got to take some bold steps to go in that direction. We are doing this because we believe strongly in this min-istry called LifeWay and the impact it can have in the lives of people and churches."

Rainer said the aggressive direction is due to an urgency he believes the company needs to have in doing all it can to promote greater evangelism, deeper biblical depth and in helping the church stay relevant in today's shifting culture.

"These are not days for the faint of heart," Rainer said. "We are going to have to risk something to get out of the boat and walk on the blue oceans, but I believe if we keep our eyes fixed on Jesus we can move boldly forward in faith.



MISSISSIPP

THE SECOND FRONT PAGE

Published Since 1877

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Dedmon joins MBCB



Huey Dedmon has joined the staff of the Mississippi Baptist Convention Board (MBCB) Sunday School Department as a student ministries/church growth specialist. effective September 18 Dedmon comes to the board after a 12-year stint as minister of education and students, and then associate pastor, at First Church, Grenada. "We are joyfully excited to have a person of the caliber of Huey Dedmon to join our Sunday School Director Kiely Young. "He brings to our department," said MBCB Sunday School Director Kiely Young. "He brings to our department a new zeal, enthusiasm, and passion for ministering to leaders in our churches. He has decades of experience in Mississippi Baptist churches in leading in Student Ministry and helping reach and disciple individuals for Christ. We look forward to many years of ministry together." Dedmon has also served at First Church, Bastrop, La.; McLaurin Heights Church, Pearl; First Church, Greenville; St. Bernard Church, Chalmette, La.; and Calvary Church, Alexandria, La. He graduated from Vicksburg High School and

Bernard Church, Chalmette, La.; and Calvary Church, Alexandria, La. He graduated from Vicksburg High School and holds degrees from Hinds Community College (A.A.), Louisiana College (BA) in Pineville, and New Orleans Seminary (MRE). Dedmon and his wife, the former Deborah Alene Taylor, have been married for 28 years and have one son and one daughter. "You will never know how excited and humbled I am to be a member of the MBCB ministry team. My being here is a true testimony to the faithfulness of our God. I look forward to being a part of what God is doing and what He will do as we serve Mississippi Baptists together," Dedmon said.

Boyle native Larry Braswell, Southern Baptist missionary to Brazil, suffers serious head injuries in a mid-morning traffic accident Sept. 18 on a sparsely traveled road near his home in Chapeco, Brazil.

Calvary Church, Pascagoula, and First Church, Mobile, join with the Baptist Brotherhood organizations of Mississippi and Alabama to support a unique, two-state revival to be conducted by lay leaders of both churches.

The last will and testament of physician J.V. May, a Baptist layman from Port Gibson, includes a provision that the diamond jewelry owned by him and his deceased wife be donated to the Mississippi Baptist Orphanage for a perpetual endowment.



YOU CAN RESPOND RIGHT Now!

Simply share the following prayer with God in your own words:

1. Lord, I admit that I need you. (I have sinned.)

2. I want forgiveness for my sins and freedom from eternal death. (I repent.)

3. I believe Jesus died and rose from the grave to forgive my sins and to restore my relationship with you. (I believe in Jesus.)

4. By faith, I invite Jesus Christ into my life. From this time on, I want to live in a lov-ing relationship with Him. (I receive Christ as my Savior and Lord.)

But as many as received him, to them he gave the right to become children of God, even to those who believe in his name." (John 1:12)

If you make a decision for Jesus Christ today, contact a local Baptist church for spiritual guidance.

I HAVE MY RIGHTS

I walked up on a heated conversation between two people as one of them emphatically and emotionally said, "Well, I have my rights." Not knowing the background or even anything related to what they were talking about it was impossible to enter into the discussion. Both of the people acknowledged my presence as I tried to ease on by and let them go on with their discussion. Still I could not help but overhear as they continued their loud debate. It is always interesting to hear people discussing, debating, and demanding their rights. Thankfully in America we live in a country that is in large measure founded on the right of people to have rights. The very Preamble to the Constitution of our nation says, That we hold these truths to be self-evident and that we are endowed with certain inalienable rights." Immediately after our Constitution was shaped, amendments were made begin-

ning with The Bill of Rights. While I am thankful for the rights that we have in America and I am so grateful for the men and women who have given their lives in defense of those rights, I am aware that sometimes demanding and exercising our rights is not the best course of action. For those of us who know Christ as Master and Lord, our rights broaden into not just getting our way and having our rights



Directi

Jim Futral, executive director-treasurer Mississippi Baptist Convention Board

exercised but even more importantly the exercise of doing right, especially doing the will of God with a right spirit. Sometimes it seems that

Christians forget that we can exercise our rights wrongly. Some of the ugliest things I have ever heard said have come from the lips of people who were probably right, but being right with a wrong spirit accomplishes nothing. I have heard people be right and state the truth in the most unchristian, uncaring, and ungodly manner. I have watched as people have hurt friends, crushed family relationships, and alienated everyone by, as they would say, "Telling it like it is or just speaking the unvarnished truth.

The Bible says we are to, "Speak the truth in love" (Eph 4:15). In love is an incredible qualifier that makes all the difference in the world. You can be right and be wrong. In fact, you can even be dead wrong. Dr. Ed McMillan, the wise old history professor who is now retired and heads up our Mississippi Baptist Historical Commission, which all of us could grean a lot of practical help. It seems like daily or at least weekly I will hear of or be involved with one of our

told his students, "You can exercise your rights and be dead as a result." He would give his students opportunity to struggle with the concept and then he would tell them the

following event. Suppose that on the way to work this morning you came to a cross section where there was a light and looking up you saw clearly that the light was green. As it turned green you still slowed down because out of the corner of your eye you saw a car approaching the intersec-tion, and it did not appear to be slowing down. In fact, as you slowed down you watched as the other car zoomed through the intersection and never even braked. Suppose you would have exercised your right. You probably would be dead. The light was green. The law says that you have the right of way. Other people need to respect your rights, but you would still be dead. That is wisdom from

involved with one of our

which all of us could glean a lot

churches where one group is pushing and pressing because they have rights. Usually on the other side of the issue and the equation is another group of folks who are equally vehement in their position that they have rights. They too are trying to figure out every way that their rights are protected. Folks walk around with a copy of the church's Constitution and Bylaws under one arm, Roberts Rules of Order under the other arm, and the Bible is left on the kitchen counter. We can do right, protect our rights, and still be wrong in what we say, the demeanor we display, and

the spirit we project.

As Christians, we need to exercise our rights not only to do right but also to do right in a right spirit. In one sense that is what the cross of Jesus demonstrates. I think He would have had the right to say, "I am not going to die in agony on the cross for these people." I think He could have debated the cross, gone back to the Father, been loved by the Heavenly Council, and all of us would have been doomed. But Jesus exercised His right to do the right thing and even in the right spirit. Going to the cross for our sins, He lovingly said, "Father, forgive them for they know not what they do." We do have rights. Supremely our right is to do right with a right spirit.

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Mississippi Pastor to Host

Northeast **Cruise & Tour**

Join other Southern Baptists and your Baptist Chaptain, Pastor Roy Meyers, visiting French Canada, Nova Scotia, and beautiful New England.

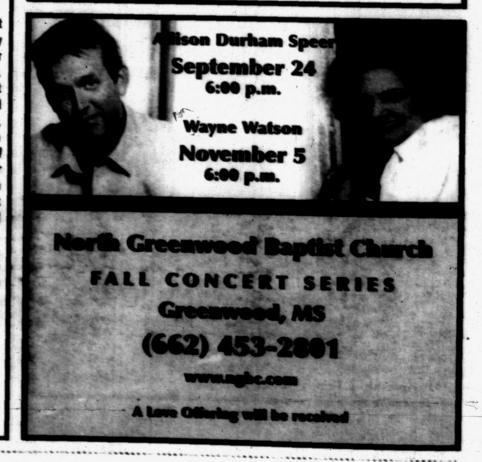
On June 8, 2007 fly from your closest major airport and be met by 'your man' at Boston's Logan International. After one night in Boston with an included city tour, board your 5-star cruise ship, Holland America Line's ms Measdam. Your use ship is designed to carry fewer passengers than other ships in her class. The ms Measdam is one of the most spacious ships at sea with the finest service Holland is famous for. Sail to ports in Bar Harbor, Maine (a charming old thing village); Halifax and Sydney in breathfaking Nova Scotia; Charlotteton Prince Edward Island; cruise the Seguenay Fjord; and visit the French Canadian ports, on the St. Laurence River, of Quebec City and Montreal. Let the local delicacion tempé you, different cultures spark your curiosity and enjoy the cooler climate. Start your one weak historical meter coach tour visiting Montreel (with sity tour); Kingaten, NY via the Adirenduck and Cataloll Mountains; Hyde Park Mannians; Philadolphia (with city tour); New York City (with city tour); and travel slong the Atlantic and Connecticut coast, through picturesque. Phode latend, back to Buston. Fly home June 22. Prices start at only \$2296 (per person, double occupancy) including all teams, part charges, the motor coach tour with daily aighteening. 7 nights in hotels, and the 7 day delate cruise. Includes rounding airlies from Mamphie, TN; Mamphie, TN; Gullport/Bibni or Jackson, MS. Other airports may be higher or lower. Ask for details. Space is limited. Friends and family are uniforms.

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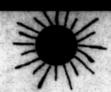


What I tell you in the darkness, speak in the light; and what you hear whispered in your ear, proclaim upon the

September 21, 2006

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MISSISSIPPI BAPTIST 2007 Christian Education Clinics





Highland Baptist Church, Meridian February 3, 2007

Ridgecrest Baptist Church, Madison March 3, 2

MISSISSIPPI BAPTIST 2007 Christian Education Clinics **Registration Form**

Name of Director or Principal

Office Phone

Address Line 1

Address Line 2

City

Name of Center or School

Church

Association (if applicable)

Number to attend

at \$16 each = \$_

■ Meridian

Location Desired (Please check one.)

□ Madison

Please mail this completed form along with the correct fee (\$16 each - make checks to Mississippi Baptist Convention Board) to:

Mississippi Baptist Convention Board Discipleship & Family Ministry, PO Box 530, Jackson MS 39205-0530

Group check-in/begins at 7:30 a.m. A snack will be served between Sessions 2 and 3. Please keep a copy of this completed registration form for your records.

> Advance registration is required and NO PHONE RESERVATIONS CAN BE ACCEPTED!!!

Please mail your form and fee by January 27 for Meridian and by February 24 for Madison.

For more info:

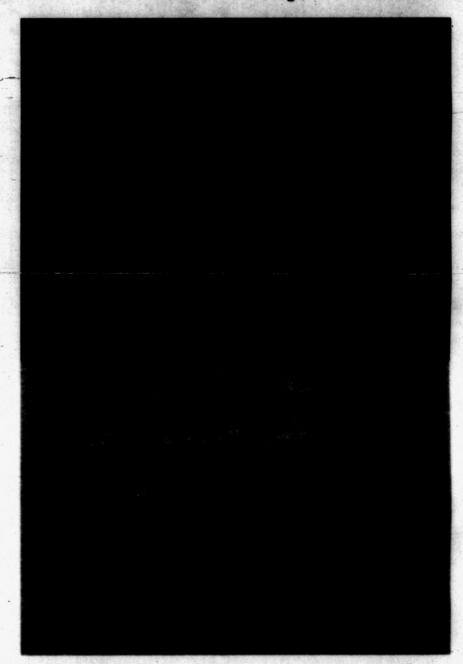
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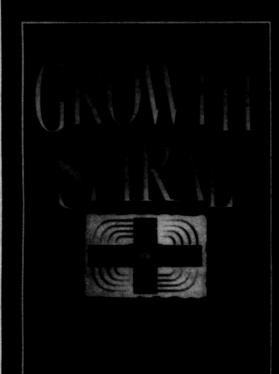
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GROWTH SPIRAL CONFERENCE



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David Apple

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Preregister prior to October 5 and receive a 10-year history and a Growth Spiral diskette.

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Daytime Phone

Total Persons Attending: —— Names of all persons attending:

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2007 Mississippi Baptist All-State Youth Choir and Orchestra Auditions

Tuesday, September 26, 2006 FBC, Summit 4 – 7 p.m.

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Saturday, October 14, 2006 William Carey College Hattiesburg 10 a.m. – 2 p.m.

Thursday, October 19, 2006
Fairview Baptist Church
Columbus
4 – 8 p.m.

Saturday, October, 21, 2006 North Oxford Baptist Church Oxford 10 a.m. – 2 p.m.

FBC, Meridian 10 a.m. – 2 p.m.

For more info: Church Music Department 1-800-748-1651 ext. 266 or 601-292-3266



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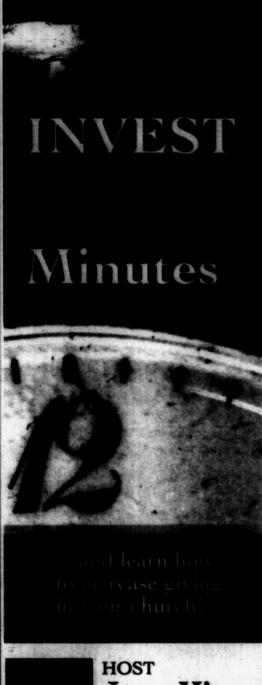
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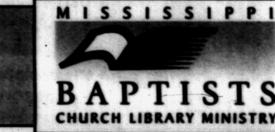
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Pray this day for ...

September 22 - October 5, 2006

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Pray for those who are heartily concerned for the glory of God, and the welfare of the church and the souls of men will mourn for the sins of others as well as for their own."

Matthew Henry

For: (1) Church Related Vocations (CRV) Banquet, William Carey College, Hattiesburg; 5:30 - 8:30 p.m. (P/LD); (2) Cared Alliteison is the army challenfor the combat team that deployed oversess in tune. Halse pray for God's protection and for a fruitful ministry for the seven

Pray for Christians worldwide who are being persecuted for their faith. Pray that they will have courage and not deny Christ. Pray that in Christ's strength and it is accomple they will be able to light their enemies and throught that love their enemies will see the difference and be drawn to Christ as Lord.

or: (1) September 27lotober 1, WMU National training & "Weekender", tidgecrest, N.C.(WMU); (2) lebbie Wohler, a hearthy, a. is a resort missionary sking prayegad wisdom on low to reactive tunning community for Christ. For: (1) CRV Banquet, Blue Mountain College (P/LD); (2) After four months of trying circumstances, nearly all the imprisioned natural garagelists have been released in the prison. Ye is 43 years at the side of the prison. Ye is 43 years at the prison of the prison of

lear sistement is incrison. YH s 43 yearward articles a family. She was arrested for visiting the lick, praying for them, and then tharing the gospel.

Pray for the many men and women who are training for ministry in pastors's schools and seminaries in Whee Africa. Pray

For: (1) Handbell Seminar, FBC, Byram, 22nd - 23rd (CM); (2) Later this year, a young, energetic volunteer will join the Laterion India, team for two years, the has a heart to hach Justims in Lucknow. Pray for me logistics of her move from the U.S. and the cultural issues. Thank God that she is taking this step of faith.

For: (1) State Church Library Ministry Conference, FBC, Louisville (CS); (2) Special Ministries Retreat, Camp Garaywa, 20th, 30th (SS); (3) Piano/Orgal/Meyblard Conference, FBC, Marson, 29th - 30th (OM), (4) State College Student Conference, TBA, 29th - 30th (CI GM) The Eastern Metropolitan Evangelism team in Johannesburg, South Africa writes: "Continue to pray for us, as we are the "assionary to the missionary for the missionary for the many surport roles were. We ask you to pray for wisdom, discernment, love and God's presence to be felt by those to whom we minister."

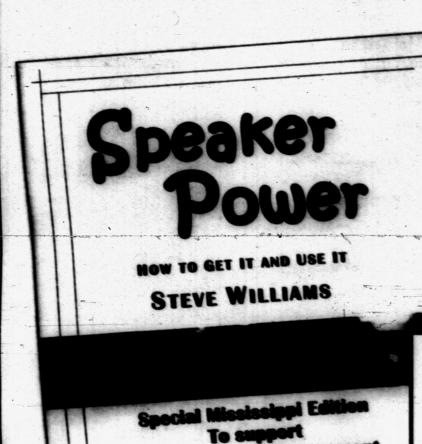
Bill is a missionary serving in the Appalachia area of West Virginia. Pray for the health and safety of Bill and the mission voluntary at they travel during this time Pray for church planting and laborers to reach heart, 3 hallion unchurched people.

Paul's words inspired by the Holy Spirit, describe the volunteers who have come to work along the U.S. - Maxico border. Many Mexican reflectals have heard the Good News through volunteers and have expressed a desire to know Christ in a more personal way. Volunteers

There are five cases in the desert where Badouin of Northern Africa live. As these cases offer refreshment from barsh desert life and water to quinch the thirst of travelers, pray that the spiritual thirst of the Bedouin will be quenched by the living water that Christ offers. Pray that they will hear about the 'ternal casis'

For: (1) Professional Certification & SkillShops for Ministry Assistants Conference, Camp Garaywa (P/LD) (2) Please oray for L who lives in the city of Treinta y Tres, Gruguay, as the works with the deaf there. Nso intercede for her as she rains others in the city of Melo in knowing how to work with the deaf. For: (1) Baptist Building STAFF AT HOME DAYS; (2) Campers on Mission, TBA, 4th - 7th (MM); (3) A Susu believer of Gujana is sharing hit talth and holding. All for health and safety for him and Its tamily. Lift up those who are studying with him, asling that they will be able to hear and understand the truth, and have the

Pray for the many men and women who are training for ministry in pastors's schools and seminaries in Wast Africa. Pray for their courage to continue on in preparation for the work He has called the man they take this step of taith, asking God to provide all of the resources they need as they continue with their schooling.



The Mississippi Edition of **SPEAKER POWER** by Steve Williams is a resource to support Youth Speakers Tournament. Discipleship and Family Ministry would like to send you a complimentary copy of this new book.

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Corinth Church, Carthage: domecoming, Oct. 8; wor-hip, 10:30 a.m., followed by ellowship meal; Jerry denderson, Mobile, speaker; John Sharp, pastor.

County Line Church, Ovett: Revival, Oct. 1-4; Malcom Ellis, speaker; Southern Psalm, music; for more information, visit www.countylinebc.com.

Cross Roads Church, Pelahatchie: Homecoming and 90th anniversary, Oct. 1; former pastors and music lead-ers in morning worship, fol-lowed by covered dish lunch; time of remembrance, 2 p.m.

First Church, Nettleton: Homecoming, Oct. 8; wor-ship, 10 a.m., followed by pot luck lunch and afternoon singing; Bendon Ginn, speak-er; Charlie Farrar, music.

Franklin Creek Church, Moss Point: Revival, Oct. 5-7; 7 p.m. nightly; Terry Long, speaker; special music nightly.

Priendship Church, Aber-ness Homecoming, Sept. 24; vorship, 10 a.m., followed by mch; O.E. Langner, speaker; the Bailey, Hot Springs, Ark., susic; Todd Bowen, pastor.

Friendship Church Columbus: 50th anniversar Oct. 29; fellowship time, 10 a.m.; worship, 10:30 a.m., followed by meal. James L. Edwards, speaker; Heartmen Quartet, music.

Harrisville Church, Harrisville: Homecoming, Oct. 8; worship, 10 a.m., followed by covered dish lunch and afternoon singing; Donnie South, speaker; Steve Walker, music; David Sartin, pastor.

Hope Church, Philadelphia: Homecoming, Sept. 24; worship, 10:30 a.m., followed by lunch; Doug Broom, speaker; William Crenshaw, music;

Magnolia Church, Laurel: Revival, Sept. 24–27; Sun., worship, 16:30 a.m. and 6 p.m.; Mon.-Wed., 7 p.m.; Richie Davis, Meridian, speaker; Currie Page, Soso, music.

Main Street Church, Jendenhall: Revival, Sept. 4-27; Sun., 11 a.m. and 6 p.m.; Mon.-Wed., 7 p.m.; Brent Barker, Magee, speaker; Ed Meadows and Good H2O,

New Hope Church, Foxworth: Homecoming, Oct. 1; worship, 11 a.m., followed by a covered dish lunch; concert, 6:30 p.m.; special offering to go toward a projector and screen; high attendance goal of 250 in Sunday School. Jim Futral, speaker; Gary Hodges, James Bell, John Bell, and Traci Bell, music. Bell, music.

Oakvale Church, Lawrence County: Centennial Celebration and Revival, Oct. 14-18; Sat., fish fry, 5 p.m.; singing, 6 p.m.; Sun., worship, 11 a.m., followed by covered dish meal and Singing Mississippians, 2 p.m.; Mon.-Wed., 7 p.m.; Shane Freeman, speaker.

Rawls Springs Church, Hattiesburg: Revival, Sept. 24-27; Sun., 10 a.m. and 6 p.m.; Mon.-Wed., 7 p.m.; Wed. night supper, 5:30 p.m.; Billy Smith, speaker; Hugh Plunkett, music.

Rocky Point Church, Leake Association: Homecoming, Sept. 24; worship, 10:45 a.m., followed by lunch and after-noon singing; Marshall Lum,

Roxie Church, Roxie: Roxie Church, Roxie:
Revival, Oct. 8-11; Sun.,
Sunday School, 10 a.m.; worship, 11 a.m.; dinner on the
grounds and 2 p.m. service;
Mon.-Wed., 7 p.m.; Jimmy
Houston, Bart Houston,
Marvin Howard, Tony
Mullins, and Webb Armstrong,
speakers; Kaye Scott, music;
Matt Armstrong, pastor. Matt Armstrong, pastor.

Shelton Church, Moselle: 99th homecoming, Oct. 8; worship, 10 a.m., followed by covered dish dinner; Alan Woodward, speaker; Eric Benson, music.

Sunrise Church, Leake County: Homecoming, Sept. 24; worship, 11 a.m., followed by lunch; Ken Harrison, speaker.

Church,
Brookhaven: Homecoming,
Oct. 1; Sunday School, 9:15
a.m.; worship, 10:30 a.m., followed by covered dish lunch;
Sonny Adkins, speaker;
Angela and Mike Britt, music.

Church,
Tillatoba: Homecoming, Sept.
24, with an honoring of our military; service, 10:30 a.m., followed by covered dish meal; Kristian and Katryn Dambrino, music; other program personalities include a color guard for the service of the color guard for gram personalities include a color guard from the 631 First Artillery Brigade and Gray Harrison, Jr., retired major general and former adjutant general of Mississippi; Donnie Stewart, pastor.

West Salem Church, Richton: Revival, Sept. 24-27; Sun., worship, 11 a.m. and 1:15 p.m.; Mon.-Wed., 7 p.m.; Gene Douglas, speaker; Mark King, music and pastor.

COLLEGE VILLS

- The public is invited to attend a recital on Oct.
 Donna Wheeler, retired alumni director at at 7:30 p.m., for the rededication of the 17, at 7:30 p.m., for the rededication of the Moller pipe organ located in Mississippi College's historic Provine Chapel. The recital will highlight new features such as a complete MIDI interface, 38 ranks of pipes, as well as showcase various aspects of what a pipe organ does in concert and worship services. For more information, please contact the Mississippi College Department of Music, (601) 925-3440.
- William Carey University, will sign copies of the pictorial history "William Carey College: The First 100 Years," Sept. 28 at 11:30 a.m. in the Lucile Parker Gallery on the Hattiesburg campus. The history contains more than 150 photographs and descriptions from the university's days as South Mississippi College, Mississippi Woman's College and William Carey College.



1. Yarborough and wife

- 1. Pearlhaven Church, Brookhaven, recently Anthony
 - called Yarborough as pastor. Shown are Yarborough and Karen Yarborough.
- 2. First Church, Winona, has called Phillip Dancy as pastor. He was minister of church and community development at Longview Heights Church, Olive Branch. He is a graduate of



- the University of Memphis and Mid-America Seminary. He and his wife Amanda come with their son, Andrew.
- 3. Griffith Memorial Church, Byram, has called Paul Griffin Jones as pastor effective Sept. 1. Jones comes from Beulah Memorial Church, Molton. He holds degrees from Baylor University and Southwestern Seminary, and comes to the
 - church with his wife, the former Sandra Lee Pope, Longview, Tex.
- Geoffrey Doss Estep, minister of music, Temple Church, Myrtle, was appointed Sept. 13 by the International Mission Board to serve as an evangelist and church planter in South America.



3. Jones

UST FOR THE RECORD



1. Centennial Celebration, Louin Church, Louin

- Louin Church, Louin, is celebrating its centennial the weekend of Oct. 1, with services Saturday evening, Sunday morning, plus dinner on the grounds. Shown are several of the church members.
- Freeny Church, Carthage, recently held its GA recognition. Shown are Hayly Harrell, Victoria Sprayberry, Ashten Collier, Savannah Alford, and leader Dianne Mitchell.



2. GA Recognition, Freeny Church, Carthage

Bibliocipher

By Charles Marx, 1932 - 2004 copyrighted 2005

NOFLFWILF TFITUF VG MQBUU OHIK VG HBVF; NQFG **NQFLFWILF** MQBUU OHIK RH NQBN NQBN R BV QF EBG NQBN MTFBO; EINQ CFQIUE, RN RM RMBRBQ WRWNG-NKI: MRJ

H = N

Have fun with cryptography and exercise your Bible knowledge. A King James Version Bible verse has been encoded by letter substitution. The same letter is substituted throughout the puzzle. Solve by trial and error. Answer to last week's puzzle: Genesis Twenty-Two: Eight.



MS Positions

GOODWATER BAPTIST CHURCH is accepting resumes for a part-time Minister of Youth position and parttime Paid Nursery Worker position, through October 19, 2006. Send resumes to: 1313 Goodwater Road N.W., Magee, MS 39111.

BRANDON BAPTIST CHURCH NEEDS PAID CHILDCARE WORKERS for Sunday a.m./p.m., Wednesday nights and special events. Also, a man to help set up tables on an as needed basis. Call the church for an application at (601) 824-1781.

IMMANUEL BAPTIST CHURCH IN HATTIESBURG, MISS., is seeking a of students to adminis elop all facets of ministry for students between the ages of 2 and 18. For more information, please contact personnel committee, Immanuel Baptist Church, 510 Westerby Rd., Hattiesburg, MS 39402. Or email resumes to pastordavid@immanuel-baptist.com.

UNION WEST BAPTIST CHURCH, LAFAYETTE COUNTY is seeking a ministe of music. Please send resume to Union West Baptist Church, 794 CR Oxford, Miss. 38655, attn: Bro Derek Starnes or call (662) 234-1338.

JUST FOR THE RECORD

- 1. Mt. Zion Church, Columbus, recognizes its Bible drillers. Top row, Kacie Hawkins and Ashley Silas; middle row, Kimberly Hollis and Ally Pfeiffer; and bottom, Emily Sullivan.
- 2. The girls, age 12 18, of Lake Como Church, Bay Springs, took part in a recent Daughters of the King weekend dealing with biblical principles of dress, mannerisms, and spiritual etiquette. Shown are the participants.
- 3. Murphy Creek Church, Louisville, ordained Jonathan Peeples to the gospel ministry Sept. 10, and is going to Oak Grove

- Church, Noxapater, as pastor. Shown are Peeples and Walter Simmons, pastor.
- Red Creek Union Church, Vancleave, recently held an old fashioned baptism service at Red Creek. Sixteen were baptized, and afterwards the congregation went back to the church for lunch and fellowship. Shown are the candidates with pastor Jamie Chapman.
- 5. First Church, Newton, will host Hearts in Harmony tour, featuring Poet Voices and Embrace, Sept. 24, 7 p.m. Free admission, but a love offering will be received. Doors open 6:15 p.m.
- 6. First Church, Waynesboro, will celebrate its 200th anniversary Sept. 23-Oct. 1.

Bicentennial fair Sept. 23 with historical activities, exhibits, children's games, and the unveiling of a historical marker set by the Mississippi Department of Archives. Golf tournament, Sept. 29. Sunday, special service followed by covered dish meal.





3. Peeples ordained to ministry, Murphy Creek Church, Louisville



4. Old-fashioned Baptism, Red Creek Union Church, Vancleave

Learn about the joys of International adoption!

2. Daughters of the Kind Weekend, Lake Como Church, Bay Springs

Saturday, September 30, 2006 • 10:00 a.m. Calvary Baptist Church in Oxford, MS

1. Youth Bible Drillers,

Mt. Zion Church, Columbus

Saturday, October 21, 2006 • 10:00 a.m. UMC Student Union in Jackson, MS

Please join Bethany of Mississippi for a alling 601.366.4282 or 1.800.331.5876



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FAMILY BIBLE STUDY

Pass the Baton Joshua 24:14-28, 31

By Arthur Story

We've all probably heard it a hundred times. The most critical part of a relay race is passing the baton. Regardless of the individual athletes' abilities, when they run as a team, the passing of the baton is the primary element. The passing of the baton may seem insignificant to some because of the brief amount of time it takes in a race, but it her time it takes in a race, but it has been the determining factor in numerous races.

In Joshua 1 we witnessed the passing of the leadership baton from Moses to Joshua. Moses wasn't perfect but he ran a good race and made a sold baton pass to Joshua. Like Moses, Joshua also ran well but not perfectly. In Joshua 24 we see Joshua's effort to make a good pass of the baton to prepare the people for new leadership.

Joshua starts with a review of the people's history (verses 1-13). In

recounting the work and words of God, Joshua walked the people through their dependence on God even through his own time of leader-ship. A lesser leader might have been tempted to find some way to exalt himself when talking about what God had done during his watch as leader, but not Joshua. He focused the people totally on God's work and faithfulness to them.

After recounting their history, Joshua called on the people to remember their God and devote themselves whole-heartedly to Him. He challenged them to rid themselves of anything that would hinder their commitment to God (verse 14). Before the people could contemplate this commitment Joshua verbalized

his own commitment to God (verse 15). Had Joshua's life been filled with inconsistencies this action wouldn't have been nearly as powerful.

Joshua reminded the people that God set a high standard for his people (verse 19-20). A lesser leader might have been tempted to downplay the need for complete devotion to God. Not loshua! He laid out for the people. oshua! He laid out for the people a clear understanding of the God's holiness and His expectation that His people would be faithful to Him.

Joshua didn't just stop when the people responded that they would fully devote themselves to following God. He immediately laid before them the need to take action. Joshua challenged them to get rid of he foreign gods in your midst and offer their hearts to God in order to unreservedly follow Him (verse 23). This is a significant challenge to us today. In a world focused on individual convenience and

comfort, we need to purge from our own lives those things that hinder our full devotion to God.

Joshua had reviewed the history of God's people and His faithfulness to them. He had instructed them of their need to completely devote themselves to God and therefore to remove all the foreign gods from their midst that would hinder their commitment to God. After the people affirmed their devotion to God and their willingness to serve and their willingness to serve Him alone, Joshua led the people in a renewal of their covenant with God (verse 25-27).

This renewal of the covenant This renewal of the covenant can be likened to people that renew their wedding vows. Their original vows haven't changed. They are just stating them again. The Covenant between the people and God hadn't changed. They were just reaffirming it. Joshua recorded their renewed commitment and set up a monument as a witness set up a monument as a witness to the people's recommitment that day. Similarly, couples renewing their wedding vows will often have a certificate made to commemorate the event.

The events of the day had

been meaningful. The people had recounted their history, attested their willingness to remove all that would hinder their relationship with God, and reaffirmed their commitment to God. Their hearts had no doubt been stirred. This was no time to linger. This was the time to depart and take action (verse 28). Some needed to remove foreign gods from their homes. Others needed to fully surrender themselves to God. Still others needed to reflect on the events of the day. This final action on the part

This final action on the part This final action on the part of the people is a reminder for us today. No matter how great a time of corporate worship we may have, each of us needs to follow God's leadership and take action. Their time together had highlighted their need to do cortain things. In like fash do certain things. In like fash-ion, our times of corporate worship today do the same.

Joshua took the necessary steps to prepare the people to lead. If we exercise wise leader-ship, as Joshua did, we will prepare others to lead.

Story is Minister of Education, First Church, Louisville.

EXPLORE THE BIBLE

Be Obedient Hebrews 3:16-4:13

By Cyndi Grace

When we walk with the Lord in the light of His Word, What a glory He sheds on our way! While we do His good will, He abides with us still, And with all who will trust and obey. - John Sammis

What came to your mind as you read the title of today's lesson? Be honest because your reaction to the word "obedience" is crucial to how you respond to God and live out your Christian life. In Sunday school a fellow member said she had been made to feel guilty when she missed church. She felt that obedience to God was a noose keeping her from enjoying life. While we do not want to become legalists in our approach to God, neither should we misunderstand the concept of obedience to God's precepts

in our lives. The Hebrew children did not trust God and were not able to enter the Promised Land. The writer called this disobedience...rebellion against God. We would never do that or would we? Beth Moore in her book, Believing God, asks the question, "Do you believe in God or do you believe God?" Don't pass this off as a simple question because where we go in our Christian life hinges on this very question; it must be a deep-down in the heart belief. If you really believe God wants the best for you, are you willing to do what God says in order to receive it? Trust AND obey! I struggle with allowing God to have control over my circum-



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like to know where I am going but I have learned that I do not rest well in rebellion. Do you? Our scripture pas-

stances. I like control. I

sage uses the word rest eleven times. The definition of rest means "a cessation of

labor" or "stopping, causing to rest." The writer reminded them as Christians this rest was a benefit of their salvation and they were ignoring it because of a lack of trust. There are two words used for rest in the original language. In verses 3:11-4:8 rest referred to the Promised Land but in verse 9 we see a shift to the Sabbath rest and the concept of "ceasing to strive!" Both of these verb forms are in present tense, continual meaning a resting...not a one time deal! The point was that we must continually trust and obey for only a continual submission to God's will in our life will result in His rest. Jesus said, "Take my yoke upon you and learn from me, call. The words, "hold fast" in

for I am gentle and humble in heart, and you will find rest for your souls." Matthew 11:29

God's laws are not intended to lay guilt on us; they are for our good. God told Joshua, " Do not let this Book of the Law depart from your mouth; meditate on it day and night, so that you may be careful to do everything written in it. Then you will be prosperous and successful." (Joshua 1:8) God wants us to follow His rules so we can be successful, prosperous but most of all reside in His rest! When we are obedient to God, trusting Him with our lives, we have a rest the world cannot understand. Paul said, "And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus." Philippians 4:7

How can we actually accomplish this? Hebrews 4:14-16 tells us that our High Priest, Jesus, will help us when the temptations come. Jesus understands our every weakverse 14 means to seize this truth with power ... like our lives depend upon it! Come boldly to His throne and ask! God is faithful! He is trustworthy! He is good but He also requires our obedience.

Are you at rest today? I didn't ask if everything in your life was great but if you were at rest. Are you striving today? Hebrews' declaration to us is to cease our striving and begin trusting. Be reminded of the priests who obeyed by faith and put their feet in the Jordan River; they at once saw the only obstacle hindering their passage into the Promised Land miraculously separate. (Joshua 1:15-17) We can be assured the words "Be Obedient" are not words of bondage but words of freedom and rest.

Trust and obey, For there's no other way To be happy with Jesus, But to trust and obey.

Grace is a women's conference speaker and women's ministry director at Highland Church, Vicksburg.

Guidelines for submitting news and photographs

The Baptist Record is pleased to publish news and photographs of special events that take place in cooperating churches of the Mississippi Baptist Convention.

News submitted for publication in The Baptist Record must be either (a) typewritten, (b) neatly printed on 8 1/2 by 11-inch paper, or (c) neatly printed on standardized forms provided by the newspaper. All articles must be received in writing; no articles will be accepted over the telephone.

News may be submitted electronically to the address below, and must be contained in the message segment of an e-mail form. Due to increasing virus threats, no text attachments will be accepted. Photograph attachments are permissible.



Please make articles concise. Include the who, what, when, where details of the story, along with a contact person's address and telephone number.

Photographs may be color or black and white. Instant photos and digital printouts

are not reproducible. Digital photos may be used if submitted as a JPEG file via either (a) e-mail, (b) three-and-a-half inch floppy disk, or (c) CD. Photos must be clear, sharp, and well-lighted.

All news items are subject to editing,

and all photographs are subject to cropping. Photographs must depict people No landscape-, building-, or object-only photographs will be printed. News items and/or photographs can be published one time only. Deadline for submitting processing one week prior to requester.

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Articles that are not date-sensitive will be published on a space-available basis. Requests to return photographs must be accompanied by a self-addressed, stamped envelope.

Submit news and photographs to The Baptist Record, P.O. Box 530, Jackson, MS 39205-0530. FAX: (601) 292-3330. E-mail: baptistrecord@mbcb.org.

JUST FOR THE RECORD



1. Lott licensed to the ministry, Union Church, Raleigh



2. Seaton ordained to the ministry, First Church, Quitman



3. Boyd ordained as deacon, Calvary Church, Pascagoula



4. Disaster Relief, Fernwood Church, Fernwood

- Union Church, Raleigh, licensed Al Lott to the gospel ministry Aug. 6. Shown are pastor David Hays, Lott, and Teresa Lott.
- First Church, Quitman, ordained Ryan Seaton to the ministry Sept. 10. Shown are Ginger Seaton, Seaton, and pastor Gene Neal.
- Calvary Church, Pascagoula, recently ordained Jerry Boyd as deacon. Shown are pastor Johnny Beaver, Boyd, and Gaye Dawn Boyd.
- 4. Pastor J. Frank Smith and Jimmy McDaniel, of Fernwood Church, Fernwood, are presented a disaster relief check from funds raised by the church to Dean Smith, pastor of Freedom Christian Fellowship, Pascagoula, after the church was destroyed by Katrina. Shown are McDaniel, Dean Smith, and J. Frank Smith.
- 5. North Carrollton Church, North Carrollton, recognizes its RAs and GAs. GAs shown are, front row, Addy Westmoreland, Allie Durn, Katie Holman, and Kayla Davis; back row, Molly Davis and Maggie Lloyd. RAs shown are, front row, Christopher Langley, Dallon Dunn, Payton Neal, and Benjamin Myers; back row, Wesley Davis and Timothy Langley.
- 6. Union Church, Caesar, had ten of its members surrender to ministry in the last year, with eight surrendering to preach, one to the music ministry, and one to childrens's ministry. Shown, front, are Robin Craft, Kurt Jarrell, and Kevin Neary; back, Jeff Eastridge, Billy Spence, Barque Cutrer, and AMD Carl Myers.
- 7. The Women on Mission group of Bethel Church, Lawrence Association, hosted Widows Friends, featuring handmade items made by widows in Bangladesh to support their families. Shown are Allene Langley, Ruth Spicer, Cecile Stanback, Jolynn Thurman, Donna Sandifer, Jennifer King, Carolyn Hennington, and Madeleine Rayborn.
- 8. First Church, Eupora, is hosting Gold City Quartet Sept. 23, 7 p.m., with the Holcomb Sisters opening for them at 6:30 p.m. A love offering will be taken.
- Temple Church, Petal, is sponsoring a fall festival Oct. 21. Food, fun, and fellowship 10 a.m.; concert with Heirline, 7 p.m.



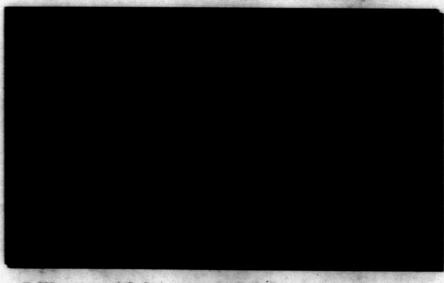
5. GA Recognition, North Carollton Church, North Carrollton



5. RA Recognition, North Carrollton Church, North Carrollton



6. Ten surrender to ministry, Union Church, Caesar



7. Women on Mission group, Bethel Church, Lawrence Assoc.

